



# Air Force Sergeants Association

Kittyhawk Chapter 751 ♦ P.O. Box 33682 ♦ Wright-Patterson AFB, OH 45433-0682

20 April 2011

Dear Community Member,

Wright Patterson's Air Force Sergeants Association Kittyhawk Chapter 751 is seeking your assistance with our 4th Annual Golf Tournament. All proceeds from this fundraiser will go directly to chapter activities and events that directly support the surrounding military community and our enlisted Airmen programs on Wright Patterson AFB. Below is a sampling of our programs we supported in 2010 and with your help will continue to support this year and many years to come:

- ❖ Dayton VA Medical Center summer picnic & holiday party; for veterans & caregivers
- ❖ Thanksgiving basket project provided 264 free holiday meals for lower rank families
- ❖ Supported the Wright Patterson Airman Against Drunk Driving Program
- ❖ Recognized local Air Force Junior ROTC and Civil Air Patrol cadets with AFSA medals
- ❖ Recognized local Boy and Girl Scouts with AFSA certificates of appreciation
- ❖ Provided two scholarships to Community College of the AF graduates
- ❖ Supported Wright Patterson's enlisted quarterly and annual recognition programs
- ❖ Active in Fairborn and Beavercreek Chamber of Commerce; host Fairborn Chamber Chat

These efforts, and many others, require thousands of dollars to support, and a successful golf tournament will allow AFSA Chapter 751 to continue these programs.

Our 4th annual golf tournament is scheduled for Friday, June 17, 2011 at the Wright Patterson AFB Twin Base Golf Course. Monetary donations, gifts and prizes are needed in order to ensure the success of this event. Contributions of any size will help tremendously. Some contributors may wish to sponsor a hole; the minimum sponsorship for a hole is \$100.00. A sign indicating such sponsorship will be posted in the vicinity of the sponsored hole, in addition to having your support mentioned as part of our official program.

Should you have any questions, please contact MSgt Chris Booker at (937) 904-0082 or e-mail questions to [Christian.booker@wpafb.af.mil](mailto:Christian.booker@wpafb.af.mil). If you would like to mail in a gift certificate or check, please send to the following address:

AFSA 751  
 Attention: Golf Tournament Committee  
 P.O. Box 33682  
 WPAFB, OH 45433-0682

The Air Force Sergeants Association, Kittyhawk Chapter 751 is a non-profit 501© (19) organization; all donations are tax deductible. This request should NOT be construed as a request from the United States Air Force or any other Federal Agency. Thank you in advance for supporting Chapter 751 of the Air Force Sergeants Association.

Sincerely,

Brian P. Tobin, SMSgt  
President, Kittyhawk Chapter 751

*The Wright Chapter for Enlisted and Their Families*





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YES!! We would like to contribute the following for the Air Force Sergeants Association, 4th Annual Kittyhawk Chapter 751 Golf Classic (please check as applicable):

- Prize Items. Item Description: \_\_\_\_\_
- Gift Certificate. Amount & description: \_\_\_\_\_
- Gift Bag Item. (Each player will receive a gift bag. Examples of items to be included in gift bags include: t-shirts, golf towels, tees, golf balls, coupons, gift cards, etc. There will be up to 144 participants.) Gift Description: \_\_\_\_\_
- Yes, our organization would like to sponsor a hole!
  - "Red Star" Sponsor: \$100 -- Includes Sponsorship Sign at hole
  - "Blue Star" Sponsor: \$200 -- Includes *Red Star* plus invite to have your company marketing brochure included in the players' gift bags
  - "Silver Star" Meal Sponsor (only two accepted): \$500 -- Includes *Blue Star* plus large sign at breakfast, lunch and refreshment areas
- We will provide our own sign. (Please provide sign by 3 Jun.)
- Please create a sign for us to display.
 

Name/Names to be listed on your sign/banner: \_\_\_\_\_
- Other contribution: \_\_\_\_\_

Please make checks/money orders payable and sent to:

AFSA Chapter 751  
 Attention: Golf Tournament Committee  
 P.O. Box 33682  
 WPAFB, OH 45433-0682

We are also available to pick up items! Just call (937) 904-0082.

**Please provide any donations by 3 June, 2011.**

Contributing organization information:

Organization Name: \_\_\_\_\_

Organization POC: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_



*The Wright Chapter for Enlisted and Their Families*